# THE TWIG

East San Gabriel Valley Branch, California American Association of University Women

http://esgv-ca.aauw.net



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### PRESIDENT'S CORNER



This is the end of the first quarter of our 2018/2019 year and ESGV Branch is streaming along very well.

Many of our members attended the STEM Tech Trek Ice Cream Social on September 29th at the Glendora Library and thoroughly enjoyed the presentations by the Tech Trek Summer Program attendees. There were so many enthusiastic reports of the summer events and excitement from the girls about their choosing a STEM career. The STEM Tech Trek Committee Chair, Sarah Byer and her Co-Chair, Brenda Gulbranson, worked diligently all month to set this event in motion. Great Effort. The table arrangements were conceived and created by Micaela Ruizin charge of decorations. Outstandingly beautiful. The table arrangements were in "School colors" and each student left with one table arrangement that represented her school. The event was attended by parents, siblings, teachers, school administrator, and ESGV members. Terrific event.

ESGV's next event is on November 3, 2018. It will be the Author's Luncheon. Location is at Westminster Gardens, 1420 Santo Domingo Ave, Duarte, 91016. It will begin at 11:30 am and end at 2:00 pm. Our V. P. of Programs, Dianne Saurenman, has prepared a Flyer and Reservation form (in this edition) that provides an easy approach to making your reservation for the event and a summary of the Author. This is the same location as last year. If you would like to attend and need a ride, please email me and I will arrange for a member to pick you up.

Stick a pin in your calendar for December. We have arranged a Holiday Party on December 8<sup>th</sup> @11:30 at the South Hills Country Club for all our members. More details will follow in the November TWIG.

New 2018/2019 AAUW-ESGV Directories were distributed on 9/29/2018. If yours was not picked up, it will be mailed during the first week of October.

### Lucille Wright, President



### OCTOBER CALENDAR

**Board Meeting** — Saturday, October 6 (note the change of date), 10:00 a.m. at the home of Hope Holdsworth. If you are unable to attend, contact either Lucille (909) 599-1878 or Hope (626) 919-2410.

### **Interest Groups**

<u>Daytime Books</u>— Friday, October 12, 11 a.m. Meet at Marie Callender's, Azusa (corner of Route 66 and Barranca). Read *An American Marriage* by Tayari Jones. Contact: Jody Mentzer (909) 599-6023.

<u>Daytime Books II</u>— Monday, October 8, 1:00 p.m. at the home of Joey Sanchez. Read *The Underground Railroad* by Colson Whitehead. Contact: Sue Johnson (626) 963-5623.

Evening Books—Wednesday, October 17, 7:00 p.m. Hillcrest Retirement Homes, Pinecrest Activity Room (1st floor), 2765 Mountain View Dr., La Verne. Read *Lilac Girls* by Martha Hall Kelly. New members welcome! Contact: Judy Woodruff (909) 392-4046.

**Bridge I**—Monday, October 1, 1:00 p.m. at the home of Sally Mabry (909) 985-7064.

**Bridge II** – Tuesday, October 9, 1:00 p.m. at the home of Marilyn Kilgore. Call Carol (626) 919-1252.

**Bridge III** — Thursday, October 18, 1:00 p.m. at the home of Joey Sanchez (626) 915-0114.

Bridge IV—Friday, October 12, 9:30 a.m. San Antonio Gardens.

**Daytime Bunco**—Tuesday, October 2, 1:00 p.m., at the home of Debra White (909) 861-0837.

Evening Bunco—Wednesday, October 24, 7:00 p.m. at the home of Lucille Wright. Call Lucille (909) 599-1878 if you would like to play.

<u>Great Decisions</u>—Thursday, October 18, 7:00 p.m. at the home of Jane Glenn. Topic: "Global Health: Progress and Challenges" (More details on page 2).

<u>Needlework</u>—Monday, October 15, 1:30 p.m. at the home of Vera Drino.

<u>Playreading</u>—Thursday, October 11, 1:00 p.m. at the home of Sandy Brancheau. New participants welcome!

<u>Opera at the Movies</u>—Saturday, October 20, 9:50 a.m. <u>Samson et Dalila</u>. AMC Theatre, 1337 E. Gladstone St., Glendora.. Contact: Mary Skavinski (626) 336-4959

### Daytime Books



Daytime books will once again meet for lunch at Marie Callender's, on October 12th. We would love to have you join us even if you haven't read the book. This month's book is An American Marriage, by Tayari Jones. Call Jody at 909.599.6023

We will be meeting again on November 9<sup>th</sup>. Our book for November will be <u>The</u> Dollhouse, by Fiona Davis.

### **ESGV Branch Activities 2018-2019** BRANCH MEETINGS AND SPECIAL EVENTS

Saturday—9/29/2018 **Tech Trek Ice Cream Social** 2:00 p.m.—4:00 p.m. Glendora Library—Bidwell Forum 140 S. Glendora Ave. Glendora 91741 (Admission: School Supplies)

Saturday— 11/03/2018 **Author's Luncheon** 

11:30-2:00

Reservations: \$20.00 Westminster Gardens 1420 Santo Domingo Avenue (near Foothill)

**Duarte 91016** 

Saturday—12/08/2018 **Holiday Party** 11:30 a.m.—2:00 p.m. Reservations: \$20

**South Hills Country Club** 2655 S. Citrus Street, West Covina 91791 (Bring a toy for the Toys for Tots Program)

Saturday—2/16/2019 **Spring Tea** 12:00-2:30 p.m. Masonic Homes of America 1650 E. Old Badillo Road. Covina 91724

**FASHION SHOW** Saturday—4/06/2019

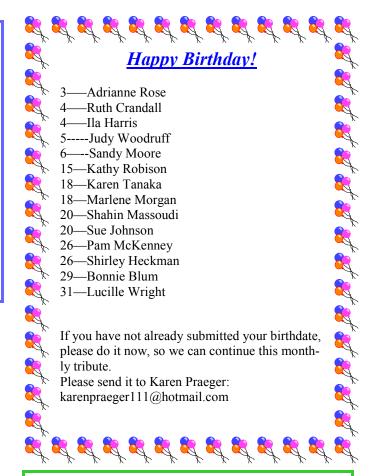
11:30 a.m.- 2:00 p.m. Reservations: \$40.00 Hillcrest Retirement Center 2705 Mountain View Dr. La Verne 91750 (Tickets sold in advance)

Villa Tepeyac

2200 East Garvey South West Covina 91791

Saturday—6/22/2019 12:00 p.m.-3:00 p.m. Reservations: \$20.00

Officer Installation **Buffet Lunch** 





Topic for the October 18 meeting:

#### **Global Health: Progress and Challenges**

The collective action of countries, communities and organizations over the last 30 years has literally saved millions of lives around the world. Yet terrible inequalities in health and wellbeing persist. The world now faces a mix of old and new health challenges, including the preventable deaths of mothers and children, continuing epidemics of infectious diseases, and rising rates of chronic disease. We also remain vulnerable to the emergence of new and deadly pandemics. For these reasons, the next several decades will be just as important—if not more so—than the last in determining wellbeing across nations.

### Author's Luncheon Saturday, November 3, 2018, 11:30 a.m. to 2:00 p.m. Westminster Gardens 1420 Santo Domingo Avenue, Duarte, CA 91016 \$20



### Ann Stalcup—Children's Book Author and Speaker

Ann Stalcup is an author of eighteen books and countless magazine articles for children. She makes presentations focused on two of her grade 4 to adult books: On the Home Front, Growing Up In Wartime England and Leo Politi Artist of the Angels. Her presentation for ESGV on November 3 will be On The Home Front illustrated with color slides. She is a teacher, world traveler, avid photographer and life-long lover of the arts. She grew up in a small village in wartime England, trained as a teacher, moved to the United States when she married her American husband. They have spent the last fifty years traveling the globe and sharing adventures in the far-off corners of the earth. She began to write because she wanted to share her experiences with young people and toinstill in them the same sense of wonder and curiosity that she has felt throughout her life. She has been asked to bring some of her books to sell after her presentation.

### AAUW-ESGV Author's Luncheon Reservation Form November 3, 2018, 11:30 a.m. Westminster Gardens 1420 Santo Domingo Avenue, Duarte, CA 91016 \$20 per person

Check should be payable to: AAUW ESGV Branch. Deadline date: 10/29/2018 Mail check to: Ruth Currie, 2035 Calle Tomas, San Dimas, CA 91773

Member	r's Name and	Guests:		

Car pooling will be arranged for the event Do you want to car pool (yes) (no). Would you be one of the drivers (yes) (no)

### **NOVEMBER BALLOT MEASURES – AS EXPLAINED BY NANCY MAHR WITH AAUW**

Legislative Statute: Change To State Constitution; must be approved by 2/3 votes from both houses to pass

Legislative Initiative: Does Not Change State Constitution, approved by voters

Money borrowed as general obligation bonds or general fund often passed on to taxpayers

**PROP 1**: Veterans and Affordable Housing Bond – AAUW NEUTRAL – Legislative Statute - Authorize \$4 billion in general obligation bonds to support affordable housing programs, including \$1B for Veterans.

PROP 2: Homeless Housing Bond – AAUW SUPPORT – Legislative Statute – Use of previously allocated unspent money (\$2B from 2004 Prop 63) to provide permanent housing for people who need mental health services, many of which are women. YES

**PROP 3**: Water Bond – AAUW NO POSITION – Legislative Initiative - Authorizes \$8.8B in general obligation bonds for management and developing water resources to benefit the environment.

**PROP 4**: Children's Hospital Bond – AAUW NEUTRAL – Legislative Initiative – Use \$1.5B in general obligation bond money to support 5 children's hospitals in the University of California system and 8 nonprofit hospitals. The funds would be used for construction, expansion, renovation, and equipment projects.

**PROP 5**: Property Tax – AAUW NEUTRAL – Legislative Initiative – Amends Proposition 13 (1978) in State constitution to allow homebuyers who are agree 55 or older or severely disabled to transfer the tax-assessed value from their prior home (principal residence) to their new home no matter the new home's market value; the new home's location in the state or number of moves. This proposition would reduce state revenues by up to \$1B per year, as property taxes are the major source of funding for schools and local services.

**PROP 6**: Gas Tax Repeal – AAUW NEUTRAL – Legislative Initiative – Reals the recently-enacted 2017 package of taxes and fees approved by the State Legislature to fund transportation projects. A loss of \$4.7B in annual funding and would add a constitutional amendment requiring and fuel or diesel taxes to be approved by the voters.

**PROP 7**: Daylight Saving Time – AAUW NO POSITION – Legislative Initiative - Authorizes legislature provide for permanent daylight saving time if federal government changes the law to allow for permanent daylight saving time.

**PROP 8**: Dialysis – AAUW NO POSITION – Legislative Initiative – Regulates the cost of dialysis treatment by establishing a cap on certain costs.

**PROP 10**: Repeal Costa Hawkins/Rent Control – AAUW NO POSITION – Legislative Initiative - Limits the ability of local jurisdictions to pass rent control regulations and gives local communities the authority to make decision on rent control.

PROP 11: Ambulance Drivers – AAUW NO POSITION

PROP 12: Farm Animals - AAUW NO POSITION

Submitted by Jill Quezada

## East San Gabriel Valley Branch—AAUW #CA0023 esgv-ca.aauw.net

President Vice President—Programs Vice President—Facilities Financial Officer

Vice President—Facilities Financial Officer

Elected Officers 2018-2019

Lucille Wright Dianne Saurenr Janice Masters Ruth Currie

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STEM Tech Trek Director

Recording Secretary

**Appointed Chairs 2018-2019** 

STEM Tech Trek Co-Director Membership Director Fashion Show Coordinator

Scholarship Director R
Public Policy Reporter Ji
DVAC Reporters H

**Funds Chairs** 

Directory/Yearbook Editor TWIG Editor/Website Historian Parliamentarian Social Secretary Brenda Gulbranson Karen Tanaka Mary Kay Ogden Susan Curtis Ruth Currie Jill Quezada Hope Holdsworth Karen Tanaka Jeanette Gulli Dolores Martenson Karen Praeger Karen Praeger Karen Praeger Hope Holdsworth Dorothy Fountain

Board Meetings are held the second Saturday of each month at 10:00 a.m. at 2110 E. Cameron Ave., West Covina All members are invited to attend.

#### Member News

Ruth Currie recently received the Ruth Ordway award from the League of Women Voters of the Claremont area. Congratulations, Ruth!

Shirley Heckman's husband recently passed away. Our sympathies and condolences to Shirley and her family!

Jane Hayden passed away in September. Jane was a very active member for many years. She was a valued member of other organizations, as well as AAUW. She will be greatly missed!

#### **AAUW FUND**

### A copy of this letter and the donation envelopes will be mailed to you this week!

Dear Member, October 1, 2018

AAUW has a long and distinguished history of advancing educational and professional opportunities for women in the United States and around the globe. It is one of the world's largest sources of funding for graduate women. Due to the generous contributions from you, its members, many deserving women are aided in their important work and advanced studies and continue to gain access to educational and economic opportunities – breaking through barriers so that all women have a fair chance. Since 1888, AAUW has provided more than \$100 million in funding for more than 12,000 fellowships and grants to outstanding women and nonprofit organizations in all 50 states and 140 countries.

Now is the time to make your tax deductible donations to *any* or *all* of the funds listed below.

- 1) LAF (Check payable to AAUW Fund)
- **2) EOF** (Check payable to AAUW Fund)
- **3) STEM-TECH TREK** (Check payable to ESGV Branch AAUW)
- 4) COLLEGE SCHOLARSHIPS (Check payable to ESGV Branch AAUW)

Please write a *separate* check for each donation with its fund name listed in the memo section of each check. Place checks in the pre-addressed, fund-labeled envelopes provided (addresses listed below)

LAF (Legal Advocacy Fund)	Dolores Martenson 1500 S Glencroft Road		
	Glendora, CA 91740		
	Jeanette Gulli		
EOF (Educational Opportunity Fund)	1729 Paseo Mundo		
	San Dimas, CA 91773		
	Ruth Currie		
STEM-TECH TREK	2035 Calle Tomas		
	San Dimas, CA 91773		
	Ruth Currie		
COLLEGE SCHOLARSHIPS	2035 Calle Tomas		
	San Dimas, CA 91773		

Our many thanks for your generosity and help! Deadline to mail your donations is November 15, 2018.